

Prayer to Open the Eyes of the Blind

Holy Father,

We come to you in the Name of the Lord Jesus Christ, whose we are and whom we serve. We thank you for Jesus Christ, whom You sent. In Him is life, and the life is the light of all people. We come to intercede for the blind and for those whose minds are darkened. We command the gospel of Jesus Christ to shine into the darkness.

You are the Lord our God who has brought us out of deep darkness and through waters that have not overwhelmed us (Isaiah 43). You call us by Your Name, a Name that is above every Name; that at the Name of Jesus every knee will bow and every tongue confess that Jesus is LORD. (Philippians 2). You are the One we exalt, and we are those whom You have chosen before the foundation of the world to be Yours, being bought with a price and not our own, redeemed by the Blood of the Lamb, the atoning work of Jesus Christ. You have put within us Your Holy Spirit.

We pray that Your people, the people, the sheep of Your pasture, will follow the Christ, follow the Lamb wherever He goes. Your people stray; their ears grow dull and they listen to deceiving spirits and doctrines of devils, which grieves Your Holy Spirit. We pray that repentance comes, that Your people may turn from their wicked ways that You might heal them. (2 Chronicles 7:14). We pray that the veil be removed, that veil which lies on the heart, that veil which is spread over all nations (Isaiah 25:7), that veil which covers [hides] the gospel to those who are perishing, that veil which is taken away in Christ, taken away when one turns to the Lord (2 Corinthians 3:14-16). We call in the elect, that they may have as an anchor of the soul, both sure and steadfast, that hope, that blessed hope, that they might enter the Presence behind the veil. (Hebrews 6:19; Hebrews 9:3)

The blind are leading the blind. They are headed for the cliff. They will bring devouring and destruction, for wisdom and the Light of Life are far from them; yet the LORD is coming and every eye will see Him. Nothing is hid from Your eyes (Hebrews 4:13).

We come interceding for those suffering the bondage of blindness, asking that You send Your servants into dark places to break the bondage of blindness. People go through rituals; they go through motions, but their hearts are far away from You. They do not understand. Some are totally blind. Some see on the periphery. Some barely see for their eyesight is clouded over. Some have poor vision. Their blindness binds. (Isaiah 29:13; Matthew 15:8) May the eyes of the blind be opened. May the eyes of the minds understand and the eyes of hearts receive.

The people draw near with their mouth, and with their lips do honor You, but their hearts are removed far from You, and their fear towards You is taught by the precept of men: yet You will proceed to do a marvelous work among Your people, and a wonder: for the wisdom of their wise shall perish, and the understanding of their prudent shall be hid. (Isaiah 29:13, 14). Yet You promise a fruitful field as a forest as we are clay in Your hands. "In that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel...They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine." (Isaiah 29:18, 19, 24)

People blind themselves and are blind, blind because of disobedience so that they stagger, as with intoxicating drink (Isaiah 29:9). You say in Psalm 146:8, The Lord opens the eyes of the blind; The Lord raises those who are bowed down; The Lord loves the righteous. You say to say

to them of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense: He will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (Isaiah 35:5) And so much more in Isaiah 35.

Hear, you deaf; And look, you blind, that you may see.” Isaiah 42:18

To that end, we bring before You:

John 14

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and **greater works** than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 If ye [are loving] me, my commandments you will keep.

Mat 9: 27ff And when Jesus departed thence, two **blind** men followed him, crying, and saying, *Thou* son of David, have mercy on us. And when he was come into the house, the **blind** men came to him: and Jesus saith unto them, **Believe ye that I am able to do this?** They said unto him, Yea, Lord. Then touched he their eyes, saying, **According to your faith be it unto you.** And their eyes were opened; and Jesus straitly charged them, saying, **See that no man know it.** But they, when they were departed, spread abroad his fame in all that country.

Mat 11: 4, 5 Jesus answered and said unto them, **Go and show John again those things which ye do hear and see: The **blind** receive their **sight**, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.**

Mat 12: 22, 23 Then was brought unto him one possessed with a devil, **blind**, and dumb: and he healed him, insomuch that the **blind** and dumb both spoke and saw. And all the people were amazed, and said, Is not this the son of David?

Mat 15: 29ff And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. And great multitudes came unto him, having with them *those that were* lame, **blind**, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the **blind** to see: and they glorified the God of Israel.

Mat 20: 29-34: And as they departed from Jericho, a great multitude followed him. And, behold, two **blind** men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David. And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David. And Jesus stood still, and called them, and said, **What will ye that I shall do unto you?** They say unto him, Lord, that our eyes may be opened. So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received **sight**, and they followed him.

Mat 21:12-14. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And

said unto them, **It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.** And the **blind** and the lame came to him in the temple; and he healed them.

Mark 8:23-27. And he took the **blind** man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, **Neither go into the town, nor tell it to any in the town.** And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, **Whom do men say that I am?**

Mark 10:46-52. And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, **blind** Bartimaeus, the son of Timaeus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me. And Jesus stood still, and commanded him to be called. And they call the **blind** man, saying unto him, Be of good comfort, rise; he calls/is calling you. And he, casting away his garment, rose, and came to Jesus. And Jesus answered and said unto him, **What wilt thou that I should do unto you?** The **blind** man said unto him, Lord, that I might receive my **sight**. And Jesus said unto him, **Go your way; your faith has made you whole.** And immediately he received his **sight**, and followed Jesus in the way.

Luke 4:18, 19. **The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.**

22 Then Jesus answering said unto them, **Go your way, and tell John what things you have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

Luke 18:35-43. And it came to pass, that as he was come nigh unto Jericho, a certain **blind** man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, *thou* son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, **What wilt thou that I shall do unto you?** And he said, Lord, that I may receive my **sight**. And Jesus said unto him, **Receive you sight: thy faith has saved you.** And immediately he received his **sight**, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

Luke 24: 30, 31, 44, 45 NKJV. And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them. And their eyes were opened, and they knew him; 44, 45 NKJV: Then He said to them, **“These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.”** And He opened their understanding that they might comprehend the Scriptures.

John 9:1-45. And as *Jesus* passed by, he saw a man which was **blind** from *his* birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born **blind?** Jesus answered, **Neither has this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no**

man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the **blind** man with the clay, And said unto him, **Go, wash in the pool of Siloam,** (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. The neighbors therefore, and they which before had seen him that he was **blind**, said, Is not this he that sat and begged? Some said, This is he: others *said*, He is like him: *but* he said, I am *he*. Therefore said they unto him, How were thine eyes opened? He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received **sight**. Then said they unto him, Where is he? He said, I know not. They brought to the Pharisees him that aforetime was **blind**. And it was the Sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his **sight**. He said unto them, He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees, This man is not of God, because he keeps not the Sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. They say unto the **blind** man again, What say you of him, that he has opened your eyes? He said, He is a prophet. But the Jews did not believe concerning him, that he had been **blind**, and received his **sight**, until they called the parents of him that had received his **sight**. And they asked them, saying, Is this your son, who ye say was born **blind**? How then doth he now see? His parents answered them and said, We know that this is our son, and that he was born **blind**: But by what means he now sees, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. These *words* spoke his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, He is of age; ask him.

Then again called they the man that was **blind**, and said unto him, Give God the praise: we know that this man is a sinner. He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was **blind**, now I see. Then said they to him again, What did he to you? How opened he your eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? Will ye also be his disciples? Then they reviled him, and said, You are his disciple; but we are Moses' disciples. We know that God spoke unto Moses: *as for this fellow*, we know not from whence he is. The man answered and said unto them, Why, herein is a marvelous thing; that ye know not from whence he is, and *yet* he has opened my eyes. Now we know that God hears not sinners: but if any man be a worshipper of God, and does his will, him he hears. Since the world began was it not heard that any man opened the eyes of one that was born **blind**. If this man were not of God, he could do nothing. They answered and said unto him, You were altogether born in sins, and do you teach us? And they cast him out.

Jesus heard that they had cast him out; and when he had found him, he said unto him, **Do you believe on the Son of God?** He answered and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, **You have both seen him, and it is he that talks with you.** And he said, Lord, I believe. And he worshipped him. And Jesus said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.** And *some* of the Pharisees which were with him heard these words, and said unto him, Are we **blind** also? Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remains.**

Acts 9:1-18. And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: and he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why do you persecute me?** And he said, Who are you, Lord? And the Lord said, **I am Jesus whom you persecute: it is hard for you to kick against the pricks.** And he trembling and astonished said, Lord, what will you have me to do? And the

Lord *said* unto him, **Arise, and go into the city, and it shall be told you what you must do.** And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus. And he was three days without **sight**, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, **Ananias.** And he said, Behold, I *am here*, Lord. And the Lord *said* unto him, **Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prays. And has seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his **sight.** Then Ananias answered, Lord, I have heard by many of this man, how much evil he has done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, **Go your way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will show him how great things he must suffer for my name's sake.** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto you in the way as you came, hath sent me, that you might receive your **sight**, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received **sight** forthwith, and arose, and was baptized.**

Acts 13:8-11. But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him, And said, O full of all subtlety and all mischief, *you* child of the devil, *you* enemy of all righteousness, will you not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord *is* upon you, and you shall be **blind**, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Acts 22:10-16. And I said, What shall I do, Lord? And the Lord said unto me, **Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.** And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*, came unto me, and stood, and said unto me, Brother Saul, receive thy **sight.** And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou should know his will, and see that Just One, and should hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard. And now why tarry thou? Arise, and be baptized, and wash away your sins, calling on the name of the Lord.

Rev 3:14-19, **And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou say, I am rich, and increased with goods, and have need of nothing; and know not that thou art wretched, and miserable, and poor, and **blind**, and naked: I counsel thee to buy of me gold tried in the fire, that thou may be rich; and white raiment, that thou may be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye salve, that thou may see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.**

Ephesians 1:3-18: ³ Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, ⁵ having

predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,⁶ to the praise of the glory of His grace, by which He ^[a]made us accepted in the Beloved.

⁷ In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace ⁸ which He made to abound toward us in all wisdom and ^[b]prudence, ⁹ having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, ¹⁰ that in the dispensation of the fullness of the times He might gather together in one all things in Christ, ^[c]both which are in heaven and which are on earth—in Him. ¹¹ In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, ¹² that we who first trusted in Christ should be to the praise of His glory.

¹³ In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, ¹⁴ who ^[d]is the ^[e]guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

¹⁵ Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, ¹⁶ do not cease to give thanks for you, making mention of you in my prayers: ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, ¹⁸ the eyes of your ^[f]understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

Ephesians 3:14-19 NKJV: ¹⁴ For this reason I bow my knees to the Father ^[g]of our Lord Jesus Christ, ¹⁵ from whom the whole family in heaven and earth is named, ¹⁶ that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, ¹⁷ that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, ¹⁸ may be able to comprehend with all the saints what *is* the width and length and depth and height— ¹⁹ to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Ephesians 4:17-20 NKJV ¹⁷ This I say, therefore, and testify in the Lord, that you should no longer walk as ^[h]the rest of the Gentiles walk, in the futility of their mind, ¹⁸ having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; ¹⁹ who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. ²⁰ But you have not so learned Christ, ²¹ if indeed you have heard Him and have been taught by Him, as the truth is in Jesus:

Psalms 119:18 NKJV Open my eyes, that I may see Wondrous things from Your law.

Colossians 1:9, NKJV For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding;

We bring before You also those who are subject to hallucinations, perverted thinking, crooked sight; those who suffer the effect of altered states of consciousness, impaired vision, lying manifestations, etc. Bring every thought captive to the obedience of Jesus Christ. Open the eyes of the blind. Lead them in a new and living way. Take the beam out of their eye. Let them see clearly. Sanctify their eyes full of adultery and perversion. You, the LORD save, and besides You there is no Savior. Save, LORD, we pray.

For You are coming for a holy Bride and You will see and You will sort and You will sanctify and You will be our God and we WILL be Your people. (You make to us this promise.) You are the faithful God, and You also will do it.

Let it be of us and of those for whom we pray: “One thing I know, that, whereas I was **blind**, now I see.” The Man Born Blind (John 9)

In the Name of Jesus Christ of Nazareth, Son of God, God the Son, King of kings, Lord of lords, Ruler over the kings of this earth, Sovereign LORD. Amen.

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